



# EDITH WESTON PARISH COUNCIL

## Minutes of the meeting of the Edith Weston Parish Council (EWPC) held on Monday 29<sup>th</sup> June 2026 in Edith Weston Village Hall

**In Attendance:** Chris Malyon (CM) (Chair), Charlotte Cave (CC), Laura Stephens (LS), Terry Hammond (TH)

**Visitors:** Sara Glover, Ward Cllr G Waller, Ward Cllr T Smith, Capt D Pallister, PC Ed McKinnon

| Agenda No |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Action |
|-----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|
| 031/26    | <b>Apologies</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        |
|           | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 032/26    | <b>Declarations of interest</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        |
|           | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        |
| 033/26    | <b>Public Open Forum</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |        |
|           | PC Ed McKinnon advised that the overall level of crime in the area is low at the moment; there was a burglary at a local school that is still under investigation; the traffic situation with the upcoming Bird Fair is being reviewed by the Police Service.                                                                                                                                                                                                                                                                                                                                                             | Chair  |
| 034/26    | <b>Rutland County Council Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |
|           | TS reported that costs relating to Adult and Children's social care have caused pressure to RCC's finances. They are still waiting to hear back on the verdict following their application with the government to cover most of their accumulated budget shortfall due to increased SEND funding demands. GW reported that the RCC finance department won a 1 <sup>st</sup> place award from the Municipal Journal, and RCC has received praise from the Local Government Association for its data governance. Work is currently ongoing on the new local plan, and to speed up the delivery of various capital projects. | GW/TS  |
| 035/26    | <b>Update from the Army</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |
|           | DP advised that the Officers' Mess has potentially been sold, and that he would update the Council further once more information became available. The process of moving personnel to Kendrew Barracks has begun, and will continue as a small number of personnel remain until approximately mid 2028.                                                                                                                                                                                                                                                                                                                   | DP     |

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| 036/26 | <b>Minutes of the meetings held on Monday 18<sup>th</sup> May 2026</b>                                                                                                                                                                                                                                                                                                                                                                                                                           |           |
|        | Resolution: The minutes of the meeting of the Parish Council held on Monday 18 <sup>th</sup> May 2026 were approved and signed as a true record                                                                                                                                                                                                                                                                                                                                                  | Chair     |
| 037/26 | <b>Co-option</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |
|        | It was unanimously resolved by Councillors to co-opt Sara Glover onto the Parish Council. The declaration of acceptance of office was signed accordingly.                                                                                                                                                                                                                                                                                                                                        | Clerk     |
| 038/26 | <b>To consider the RCC Call for Sites</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           |
|        | It was agreed not to put forward any further sites, as the Officers' Mess was already a part of the sites for the local plan.                                                                                                                                                                                                                                                                                                                                                                    |           |
| 039/26 | <b>To plan the Annual Village Review of Assets</b>                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |
|        | Councillors agreed to organise a walk around the Parish to review the state of the assets owned by the Council, as well as the condition of the roads. CM to circulate suggestions of dates in July.                                                                                                                                                                                                                                                                                             | Chair     |
| 040/26 | <b>To review the following policies and procedures:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |           |
|        | -The IT Policy was re-approved by the Council with some suggested changes.<br>-The Risk Assessment was carried out and approved with some suggested changes.<br>-Data Audit to be considered at the next meeting.                                                                                                                                                                                                                                                                                | Clerk     |
| 041/26 | <b>To confirm the calendar for Council meetings for the forthcoming year</b>                                                                                                                                                                                                                                                                                                                                                                                                                     |           |
|        | The proposed meeting dates were approved by the Council. Due to the change from monthly meetings, Councillors to consider forming a Planning Committee at the next Council meeting, that would meet if the need arose between Full Council meetings. Clerk to send the meeting dates to GW/TS.                                                                                                                                                                                                   | Clerk     |
| 042/26 | <b>Matters arising from the minutes not on the agenda;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|        | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 043/26 | <b>Update on environmental issues in the Parish;</b>                                                                                                                                                                                                                                                                                                                                                                                                                                             |           |
|        | None.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |           |
| 044/26 | <b>Finance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |           |
|        | The finance report and invoices for payment were approved by the Council. Following complaints received from residents regarding grass cutting, it was resolved by the Council that SG would monitor whether the grass cutting had been carried out to an acceptable standard and contact Glendale if there were any issues.                                                                                                                                                                     | Clerk, SG |
| 045/26 | <b>Governance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
|        | The documents relating to the 2025/2026 AGAR were approved by the Council and signed by the Chair and Clerk. The internal audit was considered by the Council and it was agreed to work to resolved the points highlighted in the report. Clerk to seek advice from LRALC regarding the planning expenditure, and the Council's reserves will be reviewed in line with the reserves policy so general reserves held will not be in excess of the equivalent of 12 months of Council expenditure. | Clerk     |
| 046/26 | <b>Date of next Parish Council meeting</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |           |
|        | To note that the date of the next meeting of the Parish Council to be held is at 7.15pm on Monday 27th July 2026. Meeting closed at 20:35.                                                                                                                                                                                                                                                                                                                                                       | Clerk     |

